

# **TOWN OF MARION**

## **NOTICE OF MEETING**

**Board/Commission: Marine Resources Commission.**

**Date: January 16, 2017.**

**Time: 7:00 pm**

**Location: Marion Atlantis Drive Facility**

**13 Atlantis Drive- Conference Room**

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- 1. Review and approve November meeting minutes.**
- 2. Harbor management report-Harbormaster.**
- 3. Capital projects.**
- 4. Shellfish management report-Shellfish Officer.**
- 5. Various aquaculture projects**
- 6. Old business.**
- 7. New business.**

**Gregory W. Houdelette-chairman.**